

**NOTICE AND AGENDA
OF THE CITY COUNCIL OF BRIGHAM CITY, UTAH
THURSDAY, FEBRUARY 19, 2009, 7:00 P.M. CITY COUNCIL CHAMBERS**

Reverence Period - Mayor Christensen

Pledge of Allegiance

Approval of Minutes: November 17, 2008 Work Session; December 4, 2008 Executive Session;
January 15, 2009 City Council; January 29, 2009 City Council and Executive Session;
February 5, 2009 City Council

7:05 **PUBLIC COMMENT** ¹ (*Per Utah Code, Council will receive input only, no decision can be made*)

7:10 **CONSENT**

1. Appointments and Reappointments to the Volunteers in Police Service Council
2. New Hire, Public Works
3. Request to Write Off Accounts Due to Customer Taking Out Bankruptcy or Being Sent to Collections

7:15 **SCHEDULED DELEGATION**

1. Disability Awareness Month - Linda Sylvester

NEW BUSINESS

- 7:20 1. Request for Approval of Resolution Increasing Rates for Advanced Life Support Ambulance Rates for 2009 - Jim Buchanan
- 7:25 2. Renewable Energy Study Presentation - Ben Boyce
- 7:40 3. Request to Amend Budget to Include Revenues Received for NuTech Conference - Paul Larsen
- 7:50 4. Discussion Regarding Requests for Proposal for Real Estate Consulting Services - Paul Larsen

PLANNING COMMISSION BUSINESS

- 7:55 1. Amendment to Chapter 29.02 Definition and Chapter 29.09 Schedule of Uses - Mark Bradley
- 8:05 2. Final Plat for the Maple Springs Subdivision Located at Approximately 1000 South Medical Drive - Mark Bradley
- 8:15 3. Amendment to Chapter 29.13 Commercial Districts - Mark Bradley

8:25 **MAKING LIFE BETTER - DEPARTMENT REPORTS**

8:35 **OTHER BUSINESS**

CLAIMS

- 8:45 1. Payment Register - Councilmember Christensen

Mary Kate Christensen
City Recorder

Assigned times may vary depending on length of discussion or agenda alteration. Therefore, the times are estimates of the agenda items to be discussed.

UPDATED, POSTED, AND DELIVERED TO THE BOX ELDER NEWS & JOURNAL THIS 17TH DAY OF FEBRUARY 2009.

Brigham City does not discriminate on the basis of race, color, national origin, sex, religion, age or disability in employment or the provision of services. If you are planning to attend this public meeting and, due to a disability, need assistance in understanding or participating in the meeting, please notify the City eight or more hours in advance of the meeting and we will try to provide whatever assistance may be required. The person to contact for assistance is Mary Kate Christensen, City Recorder, at 734-6621.

¹ Each individual is limited to three minutes. Total input period is limited to 15 minutes.

